



**NOTIFICATION TO ATTEND MEETING OF THE SOUTH EAST AREA COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER - CITY HALL
ON MONDAY 10 JULY 2023 AT 2.30 PM**

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

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Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

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